

# **BABSON'S**

## **MIDWEST MEMORIAL FOUNDATION**

**P.O. BOX 430 - EUREKA, KANSAS 67045**

### **APPLICATION FOR BABSON & BRADEN SCHOLARSHIP GRANTS**

**Name of Applicant:**

**Address:**

**Telephone Number:**

**Father's or Guardian's Name:**

**Occupation of Father or Guardian:**

**Mother's or Guardian's Name:**

**Occupation of Mother or Guardian:**

**Siblings (Ages and school or work status): (Type below)**

**HIGH SCHOOL(S) ATTENDED:**

**DATES OF ATTENDANCE:**

1.

1.

2.

2.

**\*State Assessment Scores: (Verified by the school counselor.)**

**Exemplary: (E), Exceeds Standards (ES), Meets Standards (MS),**

**Approaches Standards (AS), Academic Warning (AW)**

**Math:**

**Reading:**

**\*Please attach an official copy of your transcript through seven semesters of high school.**

**1. GPA:**

**2. ACT Composite Score:**

**COLLEGE CREDIT HOURS EARNED:**

**COLLEGE GPA:**

**NAME OF COLLEGE:**

**\*Babson Foundation reserves the right to verify college credit hours earned.**

**SCHOOL ACTIVITIES:** Please provide a detailed listing of your school activities for the last four years. Indicate any office held by using these abbreviations: **P = President, VP = Vice President, Sec. = Secretary, Treas. = Treasurer, and CC = Committee Chair**

		9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
<b>Sports:</b>	Cross Country				
	Wrestling				
	<b>Football</b>				
	<b>Volleyball</b>				
	<b>Basketball</b>				
	<b>Track</b>				
	<b>Golf</b>				
	<b>Baseball</b>				
	<b>Softball</b>				
<b>Clubs:</b>	<b>FBLA</b>				
	<b>KAYS</b>				
	<b>TSA</b>				
	<b>Foreign Language Club</b>				
	<b>E-Club, H-Club, M-Club</b>				
	<b>FCCLA</b>				
	<b>FFA</b>				
	<b>Spirit or Pep Club</b>				
	<b>Science Club</b>				
	<b>Drama Club</b>				
	<b>Quill and Scroll</b>				
	<b>SADD</b>				
	<b>Other (Give Name)</b>				
<b>Music:</b>	<b>Concert Band</b>				
	<b>Pep Band</b>				
	<b>Ensemble</b>				
	<b>Choir</b>				
	<b>Show Choir</b>				
	<b>Pop Choral</b>				
<b>Others:</b>	<b>Journalism</b>				
	<b>Quiz Bowl</b>				
	<b>Odyssey of the Mind</b>				
	<b>National Honor Society</b>				
	<b>Cheerleading</b>				
	<b>Drill Team</b>				
	<b>STUGO/ STUCO</b>				

	<b>Play</b>				
	<b>Debate</b>				
	<b>Forensics</b>				
	<b>Class Officer</b>				
	<b>Other (Give Name)</b>				

**\* Babson Foundation reserves the right to contact any organization listed on the application.**

**5. Please provide a detailed listing of your civic and community activities for the last four years. (Scouts, 4-H, Church, and volunteer work).**

**9th Grade:**

**10th Grade:**

**11th Grade:**

**12th Grade:**

**6. Please provide a detailed listing of your work experience during the last four years and indicate if it was summer work and/or/ school year work. (Please include hours/week and time frame.)**

	<b>9th</b>	<b>10th</b>	<b>11th</b>	<b>12th</b>

**7. In a brief narrative, describe your goals for the future. Include an explanation of your financial plans for college, your interests, and what post secondary institution you plan to attend. (Please indicate the name of any other scholarships you have been awarded, the dollar amounts, books, tuition, room and board, etc., and if renewable.)**

**SELECTION OF THE SCHOLARS IS AT THE DISCRETION OF THE BABSON FOUNDATION  
Application must be returned to high school counselor by Thursday, April 19, 2012**